

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND SHIKSHA KENDRA KAIKONDANHALLI BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830105
3	SCHOOL CODE (IF APPLICABLE)	45091
4	COMPLETE ADDRESS WITH PIN CODE	ANAND SHIKSHA KENDRA, KAIKONDANHALLI SARJAPUR ROAD, CARMELARAM POST NEAR BELLANDUR GATE, BANGALORE URBAN, - 560035
5	PRINCIPAL NAME	MRS NEELIMA TEOTIA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	ask_1994@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08041688547

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.anandshikshakendra.org/latest-of-affiliation.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.anandshikshakendra.org/trust-registration-certificate.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.anandshikshakendra.org/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.anandshikshakendra.org/recognition.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.anandshikshakendra.org/building-safety.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.anandshikshakendra.org/fire-safety.php
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.anandshikshakendra.org/water-health.php

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.anandshikshakendra.org/norms-fee-details.php
2	ANNUAL ACADEMIC CALENDER	https://www.anandshikshakendra.org/annual-academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.anandshikshakendra.org/management.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.anandshikshakendra.org/parents-teachers-association.php

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.anandshikshakendra.org/achievement.php
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	14
	PRT	09
3	TEACHERS SECTION RATIO	2.3:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Priyadarshini Das, Diploma in Special Education (Pursuing)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Payel Roy M.Sc (Psychology)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	41	41	100	Excellent

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18120
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 78
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	5 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/eelJvIL5pF4